

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence, and any attachments thereto, is being transmitted to Group Art Unit 2839 of the United States Patent and Trademark Office to the attention of Examiner Chandrika Prasad via facsimile to 571-273-8300 on the date indicated below.

Thomas Fisher

Date of Signature

2-7-06

RECEIVED  
CENTRAL FAX CENTER

PATENT FEB 07 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

DEAN Jr., et al.

Serial No.: 10/652,119

Filed: August 29, 2003

For:

MOLDED FIBER OPTIC FERRULE WITH  
INTEGRALLY FORMED GEOMETRY FEATURES

Group Art Unit: 2839

Examiner: PRASAD, C.

Group Art Unit: 2839  
Examiner: Chandrika Prasad  
14 PAGESMail Stop Amendment  
Commissioner For Patents  
Post Office Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT

Dear Sir or Madam:

In response to the Office Action mailed November 7, 2005, kindly reconsider and reexamine the above-identified application in view of the following amendment and remarks.